

**New Jersey School Buildings and Grounds Association**  
*Certified Educational Facilities Managers*



## 2022-2023 Executive Officers

Rick Winter, *President*

Don Race, *Vice President*

Thomas Giglio, *Treasurer*

*Tom O'Donnell, Secretary*

Keith Gourlay, *Executive Director*

**www.njsbga.org**

## 2023 NJSBGA Scholarship Program Application

**The New Jersey School Buildings and Grounds Association** seeks to assist students who will continue their education by offering scholarships to high school seniors in search of a Bachelor or Associates degree; or training in the Trades or Technology fields. For 2023, a total of 15, \$1,000 scholarships will be awarded, with an additional (2) Presidential Scholarship Award of \$1,000; for a child of a Facility Manager in good standing with the Association. **Winners will be notified via email. Chapter Presidents and/or their designees will attend high school award ceremonies, to make formal presentations of the scholarships to the selected candidates. The scholarship payments will be made directly to the recipient upon proof of payment to an accredited college or trade school.**

Individuals interested in being considered must complete all of the application materials listed below and submit the required documents by the submission deadline. All applications must be emailed no later than **Monday April 3, 2023**.

# NJSBGA Scholarship Program Application Packet

Page 2	<b>Application Submission guidance sheet</b>
Page 3	<b>Applicant's Information</b>
Page 4	<b>Official High School Transcript and SAT/ACT Scores</b>
	<b>College Choice and Degree/Career Path</b>
Page 5	<b>Extracurricular Activities, Volunteer/Work</b>
	<b>Honors, Awards, or Recognitions</b>
Page 6	<b>NJSBGA Essay</b>

Two (2) letters of recommendation, from an administrator, counselor, teacher, employer, or clergy; **must accompany** your application, attesting to your character and deserving candidacy.

**Scholarship Committee Application Evaluation Tool = 100 points**

Financial need	25 points
SAT/ACT composite scores	20 points
Transcript; Grade Point Average	10 points
; Curriculum Load	10 points
Honors, Awards, Recognitions, Activities, Sports, Work, Volunteer	10 points
Essay	25 points

**INFO SHEET NEW FOR 2023 PLEASE READ BEFORE  
SUBMITTING YOUR APPLICATION**

- All 2023 scholarship applications will only be accepted via email.  
[scholarship@njsbga.org](mailto:scholarship@njsbga.org)
- Supporting documentation like official transcripts should be emailed from your school's guidance dept. In the email subject line please include the students name.
- Winners will be notified via email and we will CC your school's guidance counselor, and or principal, and your parent or guardian.
- A representative of the NJSBGA will attend your school's awards ceremony to present you with the actual scholarship.
- When you enroll in the College or Technical school of your choice and provide us with a copy of your paid tuition, we will mail you the check for \$1000 made out to the name of the student.

☐ **By checking this box you agree to the New Jersey School Buildings & Grounds Association sharing your application with our Chapters within the State to be considered for multiple scholarship awards. You also agree to release all photos obtained for use in NJSBGA publications including but not limited to our website. NJSBGA never sells or shares data to those outside of our organization.**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ (Town, State, Zip Code)

E-mail address: \_\_\_\_\_

Parent or Guardian Email address: \_\_\_\_\_

Father's (Male Guardian) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment (Workplace): \_\_\_\_\_

Mother's (Female Guardian) Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment (Workplace): \_\_\_\_\_

Are you a child of an NJSBGA State or Local Chapter Officer, Board Member, Member, or Representative? ☐ YES ☐ NO

If YES, please provide the name and position: \_\_\_\_\_

**Financial Need:** - Please indicate your family's adjusted gross income from their last filed tax return:

Under \$15,000 _____	\$45,000 to \$60,000 _____
\$15,000 to \$20,000 _____	\$60,000 to \$75,000 _____
\$20,000 to \$25,000 _____	\$75,000 to \$90,000 _____
\$25,000 to \$35,000 _____	\$90,000 to \$105,000 _____
\$35,000 to \$45,000 _____	\$105,000 to \$120,000 _____
Over \$120,000 _____	

Total number of family members living at home: \_\_\_\_\_

Number of dependent children at home: \_\_\_\_\_ Ages: \_\_\_\_\_

Number of dependents attending college/post-secondary, including yourself: \_\_\_\_\_

Other financial considerations, which need to be noted:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian Signature**

## 2023 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

Please request your school Principal, Counselor, or Admissions Office provide or email directly the information requested in Parts I, II, and III.

APPLICANT'S NAME: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Town: \_\_\_\_\_ NJ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

### I. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE: \_\_\_\_\_

(GPA based on a 4.0-point system-inclusive of fall 2022 grades.

**If other than 4.0 GPA system is used, indicate 4.0 equivalency or point system.**

**(Copies of official transcripts should be sent via email from Guidance Dept.)**

COLLEGE ENTRANCE EXAMINATION SCORE: (one must be completed)

ACT \_\_\_\_\_ SAT \_\_\_\_\_

**(Copy of official scores must be included or sent via email)**

### II. Date of High School Scholarship, Awards, or Recognition Ceremony:

#### School Ceremony Contact Information:

Name/Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

### III. Two (2) Letters of Recommendation attesting to the applicant's character and deserving candidate from an Administrator, Counselor, Teacher, Employer, or Clergy.

\_\_\_\_\_  
Signature – Principal – Counselor – Admissions Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

### IV. COLLEGE CHOICE (To be completed by Applicant):

College(s) to which you have applied (list in preference):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Yearly Cost:

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

#### ACCREDITED TECH or TRADE SCHOOL

1. \_\_\_\_\_

\$ \_\_\_\_\_

Anticipated Degree/Career Path: \_\_\_\_\_



**2023 NJSBGA SCHOLARSHIP PROGRAM APPLICATION****V. EXTRA CURRICULAR ACTIVITIES, VOLUNTEER/WORK**  
(May attach additional sheet or student resume)

A. Athletics/Sports:

---

---

B. Business/Leadership:

---

---

C. Arts/Music/Drama:

---

---

D. Humanitarian/Social:

---

---

E. Religious:

---

---

F. Work Experience:

---

---

**G. ADDITIONAL HONORS, AWARDS, RECOGNITIONS**

---

---

---

*“Why a clean, well maintained, and safe school environment; plays an important role in a student’s education; and contributes to their health and well being.”*

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

*Applications and supporting documentation must be received via email no later than Monday  
April 3, 2023*